## Residential HVAC Tune-up

Have you ever wished you'd known something was going to break down before it did? If you had known you might have been able to prevent it from happening. Getting your HVAC equipment tuned up each year not only ensures your equipment



is running efficiently and saving you money on your electric bill, but could potentially catch any problems before they become more expensive problems.

Your local electric cooperative is offering residential member-consumers the opportunity to apply for a HVAC tune-up service incentive valued at 50% off the tune-up cost up to \$50.00. This incentive program is designed for heat pump technologies and central air conditioning systems. Gas furnaces are not eligible unless part of the central air system.



## To Qualify:

- One rebate per member account per calendar year.
- HVAC unit must be located in a home served by Orange County REMC.
- Unit must be 3 or more years old.
- The tune-up must be performed by a licensed HVAC contractor and include detailed description of service performed on receipt/invoice.
- Application must be filled out and signed by member.
- Submission for rebates must be within 90 days of tune-up service in the same calendar year.
- Rebate participation is subject to funding availability.

| Member Information                      |                   |                        |               |                   |
|---|-------------------|------------------------|---------------|-------------------|
| *Name                                   |                   | *Account #             |               |                   |
|   |                   |                        |               |                   |
| *Phone                                  |                   | *Meter #               |               |                   |
|   | Cellphone 🗌 Home  |                        |               |                   |
| Mailing Address                         |                   | City                   | State         | ZIP               |
|   |                   |                        |               |                   |
| *Email address                          |                   |                        |               |                   |
|   |                   |                        |               |                   |
| *Home Type:                             | *Occupancy Status | 5.                     | Tune          | -up Service Cost: |
| Stick-built/Modular Mobile/Manufactured | Owner Rente       | er/Tenant Landlord Vac | cation rental |                   |
| *Required Field                         |                   |                        |               |                   |
| •                                       |                   |                        |               |                   |

|                                  |   |                      | Orange<br>County<br>REMC |
|----------------------------------|---|----------------------|--------------------------|
| Equipment Info                   |   |                      |                          |
| *Cooling Type:                   |   |                      |                          |
| Air conditioner Air source heat  | pump Mini-split heat pump Geothermal hea            | t pump               |                          |
| *Outdoor Unit Brand:             | *Outdoor Unit Model#:                               | AHRI Reference#:     |                          |
|                                  |   |                      |                          |
| SEER/SEER2 rating:               | * Do you have a maintenance contract?               |                      |                          |
|                                  | No 1-year contract Multi-year contract              |                      |                          |
| *How did you hear about the ince | entive?   |                      |                          |
| Newsletter Social media Co       | -op website 🔄 WhyElectrify website 📄 Bill stuffer 🗌 | Word of mouth Other: |                          |

## \*Required Field

I certify that a tune-up service was performed by the heating and cooling professional shown below at the residence listed and I understand and agree to the programs rules and conditions:

|                   | Contractor Information                          |   |                      |                          |                              |  |
|-------------------|---|---|----------------------|--------------------------|------------------------------|--|
| *Name             |   | * Company   |                      |                          |                              |  |
|                   |   |   |                      |                          |                              |  |
| * Company Phone # |   | * Email address   |                      |                          |                              |  |
|                   |   |   |                      |                          |                              |  |
|                   | * I certify that my contractor has completed th | e following:  |                      |                          |                              |  |
|                   | Cleaned condenser coil Inspected fins           | leaned condenser coil 🔹 Inspected fins 📄 Checked refrigerant charge 📄 Lubricated fan motors, if OEM ref |                      |                          | Checked belts, if applicable |  |
|                   | Cleaned drains Visually inspected entire system | Tested all controls   | Discussed proper sys | stem operation with cust | omer                         |  |
|                   | *Required Field                                 |   |                      |                          |                              |  |
| Member Signature: |   | Date:   |                      |                          |                              |  |
|                   |   |   |                      |                          |                              |  |
|                   |   |   |                      |                          |                              |  |
|                   |   |   |                      |                          |                              |  |
|                   | OFFICE USE ONLY:                                |   |                      |                          |                              |  |
|                   | Date Approved:                                  | Enrollment #:   |                      | Rebate \$:               |                              |  |